

# Application Information



Membership No. ....

# 51

**Dedicated for IAS**

Name of Student \_\_\_\_\_

Course \_\_\_\_\_

Year & Batch \_\_\_\_\_ Blood Group \_\_\_\_\_

Duration \_\_\_\_\_ Mobile No. \_\_\_\_\_

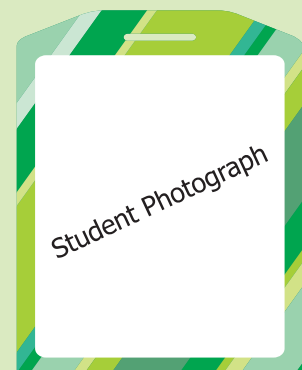
Which City you Belong \_\_\_\_\_



Mother



Father

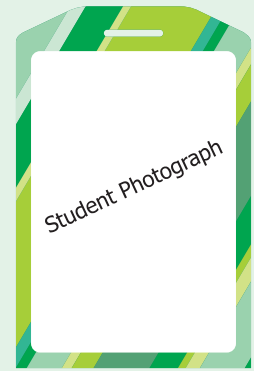


IAS Aspirants

**12/2, East Patel Nagar (Near Patel Nagar Metro Station), New Delhi - 110008**  
**Cell : +91-9868648832 | +91-9560880587**  
**Email : bhushan.success@yahoo.com | Website : www.bhushanindia.com**



## Application Information



1. Name (Use CAPITAL Letters) \_\_\_\_\_
2. Date of Birth                                
Date                      Month                      Year                      Male                      Female
3. Medium in which you propose to take the Exam : \_\_\_\_\_
4. Father's Name \_\_\_\_\_
5. Mother's Name \_\_\_\_\_
6. Father's Profession \_\_\_\_\_
7. Full Address : Permanent \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Pin       Mobile   
Email \_\_\_\_\_  
Local (Delhi Address) \_\_\_\_\_  
\_\_\_\_\_
1. Family background in administration, if any \_\_\_\_\_
2. Give the name of District & State to which you belong \_\_\_\_\_
3. Medium of instruction till now \_\_\_\_\_
4. Have you appeared in the Civil Services Examination earlier? If so, give full details \_\_\_\_\_  
\_\_\_\_\_
5. Are you still a student if you, give details \_\_\_\_\_  
\_\_\_\_\_
6. Mention the main two newspaper(s) you read      (i) \_\_\_\_\_      (ii) \_\_\_\_\_
7. Mention the main two magazine(s) you read      (i) \_\_\_\_\_      (ii) \_\_\_\_\_
8. If any period(s) is / are not covered by your answer to above column, state how you spent the time  
\_\_\_\_\_  
\_\_\_\_\_
9. (a) Give particulars of any prizes, medals, scholarship obtained by you at the University  
\_\_\_\_\_  
\_\_\_\_\_

(b) Position of authority, if any in School, College, Boys Scout Association, U.T.C. & N.C.C.

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(c) Give details of work done in connection with any social community services

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(d) Interest in fine arts including hobbies of other special interests

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(e) Do you have interest in writing articles? Indicate published work if any

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10. Give particulars of games / sports \_\_\_\_\_

(i) Team games played for School / College / Institution \_\_\_\_\_

(ii) Individual distinction in Sport and Games \_\_\_\_\_

11. Have you ever been Boy/Girl Scout or in N.C.C. Give particulars as to date and rank achieved

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12. State the position of authority, if any, held by you in

(a) School \_\_\_\_\_

(b) College \_\_\_\_\_

(c) Boy/Girl Scouts Association \_\_\_\_\_

(d) N.S.S. \_\_\_\_\_

(e) N.C.C. \_\_\_\_\_

13. Indicate your preference for services in preference column as a number. 1 Indicates most preferred

1.	Service	Preference
2.	IAS	
3.	IPS	
4.	IFS	
5.	IRS	
6.	Others	

14. What are your hobbies? Give details, if no, how do you spend your leisure?

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15. Have you been outside India? If so, when and what and for what purpose?

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16. Are you a member of any social, religious, literary, economic, etc. society? If so, give its name and the period for which you have been associated with it.

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17. Has anybody recommended B.E.S.T. to you ? If yes, tick the appropriate box.

Parents
  Friends
  Teachers
  Newspapers
  Magazines
  Internet
  TV



18. Do you Agree that effort is the most important part of IAS? \_\_\_\_\_
19. Do you Agree to Perform Hard Work with dedication? \_\_\_\_\_
20. Do you Agree to devote maximum Time for IAS Preparation? \_\_\_\_\_
21. Do you Agree that you have full family support? \_\_\_\_\_
22. To become an IAS is  Your Dream  Your Parents Dream  Any Other

23. Why do you want to be an IAS?

#### For Office Use Only

Membership No.	<input type="text"/>	Cash/DD & Date	<input type="text"/>
Receipt Amount	<b>Rs.</b> <input type="text"/>	Year & Batch	<input type="text"/>

#### Terms & Condition

1. I hereby undertake to obey and comply with all the rules & regulations of **B.E.S.T.** which I have read and understood, in force from time to time.
2. The fee can be paid either in cash or through a bank draft in favour of **BHUSHAN EARNEST SUCCESS TREE** Payable at New Delhi.
3. Request for **REFUND OR CHANGE OF SUBJECT OR ADJUSTMENT OF THE FEE** will not be considered under any circumstances.

**Note :** The decision taken by **B.E.S.T.** above application for admission shall be final binding.

**Candidate's Signature**